



APPLICATION - 2013

DATE: July 10 - 14, 2013
(Wednesday - Sunday)

LOCATION: Irvine, California

Please enter my team in the CHAMPIONS CUP. My team is registered ASA in the following division:

___ Junior Olympic Showcase 18/GOLD (entry fee - \$975.00)

Includes: SPECIAL CELEBRATION - 10TH ANNIVERSARY DINNER MEETING (TUESDAY - July 9, 2013) at Host Hotel
Additional Coaches Tickets Available at \$45.00 Each

Please add to Entry Fee: _____ Total Dollars Submitted

Includes: Wrist Bands for athletes (year of high school graduation) colors TBD
Shoe Toppers of matching color

___ Competition Agreement (sign and submit with application)

___ Special Celebration - 10th Anniversary Dinner Meeting Agreement (fill-in and submit)

___ Hotel Agreement (sign and submit - Out of Area Teams Only)

Team Name _____ Team Manager _____

Team Name (less than 12 character abbrev for championship bracket)

Street Address _____ City _____

State _____ Country _____ Zip/Postal Code _____

Phone _____ Fax _____ Cell _____

E-mail _____

Contact (1) Name _____ Cell _____ Email _____

Contact (2) Name _____ Cell _____ Email _____

PLEASE CHECK ONE:
___ Southern California ASA registered 18/Gold team
___ Other Areas (Teams REQUIRED to stay at 2013 approved hotels or add fee of \$400.00 with this application)

Checks payable to The Champlons Cup and mail to the address below by **November 1, 2012**

Thank you!

The Champions Cup
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www.ChampionsCup.org